



General Orders No. 8

February 2026

Greetings Brothers and Sisters,

Our Mid-Winter Conference in Gettysburg, PA, was truly one to remember. We proudly celebrated our Voice of Democracy (VOD) District winners and this year's Patriot's Pen youth essay winner, Casseim Small from District 21, Post 8951. A special congratulations goes to Kelsey Persons of District 17, Post 6631, who will advance to the VFW National VOD competition during the ***Founding Forward Spirit of America Leadership Program*** in Valley Forge, PA, with her outstanding theme, ***"How Are You Showing Patriotism and Support for Our Country?"***

Please keep an eye on your mailbox as the annual VFW Auxiliary Raffle tickets should arrive by early February. This is our only Department-wide fundraising event, and your generosity makes an enormous impact on our mission. We kindly ask that you return your tickets along with your donation. The drawing will take place on Friday, April 10, 2026, during the President's Testimonial in York, PA. Remember, if you're present when the winners are announced, you'll be eligible for an additional \$100 prize!

Speaking of the President's Testimonial, be sure to watch the Department website (www.vfwauxpa.org) for upcoming details, including hotel reservation information, banquet forms, an ad book form, and the tentative schedule. The event will be held at the Wyndham Garden York, April 10–12, 2026. Commander Roland is planning a roast, so you won't want to miss his presentation!

As we transition into the second half of the year, I remain deeply grateful for every visit, every conversation, and every member I've had the privilege of meeting. It is an honor to serve as your Department President as we continue affirming that ***"Every Day is Veterans Day."***

IMPORTANT DATES:

- February 1 District 30 Meeting @ Pleasantville #9119 – 2:00 P.M.
- February 8 District 1 Meeting @ Parkway Memorial #7650 – 2:00 P.M.
- February 8 District 17 Meeting @ Middleburg #5640 - 2:00 P.M.
- February 8 District 26 Meeting @ Ebensburg #4963 – 2:00 P.M.
- February 15 District 8 Meeting @ #7293 – 2:30 P.M. *

February 15 District 13 Meeting @ Mohnton #9045 – 2:00 P.M.
February 15 District 19 Meeting @ Sheffield #8755 – 2:00 P.M.
February 15 District 20 Meeting @ Tobyhanna #509 – 2:00 P.M.
February 15 District 12 Meeting @ Milton#1665 -Aux @ Am Legion 401 Front St – 2:00 P.M. *
February 16 Department Headquarters will be closed – President's Day
February 21 District 16 Meeting @ Lansdale #32 – 11:00 A.M. *
February 22 District 12 Meeting @ Milton#1665 -Aux @ Am Legion 401 Front St – 2:00 P.M. *
February 22 District 29 Meeting @ Coraopolis #402 – 1:00 P.M.
February 28 13th Annual National C.A.F.E. Vietnam Veterans Mem, Washington, D.C.- 10:00 A.M.

Department President Kohler will visit *

Robin Kohler

Robin Kohler
Department President

Jodie Hollinger

Jodie Hollinger
Department Secretary/Treasurer

**DEPARTMENT OF PENNSYLVANIA
MEMBERSHIP 2025-2026
FEBRUARY 2026 GENERAL ORDERS**

CHAIRMAN - AMY PETERSON amyaux212@gmail.com

#EVERYDAYISVETERANSDAY #SERVINGTHOSEWHOSERVEDJOINOURRANKS
#FROMSEATOSHININGSEAHONORINGVETERANSTHATKEEPUSFREEFE

**Do YOU have THE MOST creative ideas to
RETAIN members?**

Please SHARE your
'top secrets' with me by March 31!
**YOU could be our next
"Chief Master Sergeant"
(Membership Award #3)**



DISTRICTS 100+% PAID PERCENTAGES!!

7~9~20~21~27~30

AUXILIARIES 100% +++ PAID AS OF 01-20-2026

<u>DISTRICT</u>	<u>AUXILIARY</u>
9	1463-6759
10	25-6520
11	821-5010-8161-8335
12	1532-8206
13	9045
14	804-8488
15	4907-7863
16	32-9788
17	882-6631
18	1718-6168-8851
20	3448
21	537-695-1446-5265-6319-7012-7046-8951
23	4795
24	1409-6553
25	128-8106
26	155-4963
27	92-3368
28	169-264-2341-6404-7599-7842
30	2088-4129-7527-8333-9219

**PENNSYLVANIA IS 97.85%++ PAID
LET'S GO BEASTS OF THE EAST!!!**



ROSE ARE RED, VIOLETS ARE BLUE!
JOIN OUR RANKS! ~ ONE, TWO!
RECRUIT, RETAIN, HEAR US ROAR!
SOUND OFF ONE, TWO, THREE, FOUR!
BEASTS OF THE EAST, IS OUR NAME
100% PLUS IS OUR GAME!
SKY-DIVING PRESIDENT IS OUR GOAL
STEP UP, SHOW UP ~ GO -GO -GO!!!



SHOW ME SOME AUXILIARY LOVE!!!!

Have a member going through a rough spot?

Perhaps, PAY IT FORWARD & pay his/her dues as a GIFT!

Not only will he/she be thankful, your Auxiliary will LOVE YOU!!

ARY LOVELL

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Right a rough spot.

Challenge #1

- “RANK UP” Annual Members Only Challenge – Convert to LIFE membership
 - ENTRY FOR ONE TIME \$100 drawing for any member that converts to LIFE by April 30, 2026
 - Must be a Current Annual member, Aux Treasurer must sign and email to amyaux212@gmail.com
 - This challenge is for individual members, auxiliary does not qualify
 - Member must transfer to LIFE membership by April 30, 2026

Challenge #2

- **“JOIN OUR RANKS” RECRUITING CHALLENGE FOR AUXILIARY MEMBERS ONLY**
 - Must be a Current auxiliary member to Qualify
 - Members may keep track on their own, Aux treasurer must sign and email to amyaux212@gmail.com
 - This challenge is for individual members; auxiliary does not qualify.
 - Recruit ~~1~~ or more New/Rejoins (Life/Annual) – by April 30, 2026, ENTRY FOR ONE TIME \$100 drawing

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AUXILIARY MEMBER ONLY					
MEMBER NAME	AUXILIARY #	DISTRICT #	MEMBER ID#	NAME OF NEW/REJOIN MEMBER	TREASURER'S SIGNATURE
1					
2					
3					
4					
5					
6					
7					
8					
9					
10					
11					
12					
13					
14					
15					
16					
17					
18					
19					
20					

EVERY DAY IS VETERANS DAY



VFW Auxiliary Department of Pennsylvania

BUDDY POPPY/NATIONAL HOME

Beverly Kemmerer, Chairman



Important Reminders for the New Year

As we move forward into the new year, it is essential to keep several tasks and deadlines in mind to ensure our continued success and support for veterans and their families.

Year-End Reporting

Year-end reports are required to be submitted between April 1, 2025, and March 31, 2026. Please mark your calendars and begin preparing your materials well in advance to meet this deadline.

Buddy Poppy Program

Buddy poppy orders should have already been placed. If your Auxiliary has conducted a poppy drive, hopefully you took photos to document the event. As you prepare your Buddy poppy display for judging, remember that more entries are always encouraged. For specific rules and guidelines, refer to the resources available in MALTA.

Promote the VFW National Home

It is important to continue promoting the mission and work of the VFW National Home, as many individuals remain unaware of its vital role in supporting veterans and their families. If you purchased a VFW National Home Life Membership before the price increased to \$100, you made a prudent choice. Please note that Centennial Membership is no longer available.

Support the Health & Happiness Fund

If your Auxiliary has not yet contributed to the Health & Happiness Fund, now is the time to do so. This important fund directly supports the VFW National Home, which plays a vital role in assisting veterans and their families.

A contribution of just 25 cents per member is requested. These donations are essential, as the National Home does not receive any government funding and relies on the generosity of supporters like you to maintain its campus and services.

Please make your donation through MALTA to ensure your support is properly credited. Every contribution, no matter the size, helps sustain the National Home's mission.

Now is the time to start filling out your year-end reports! Review the PA Program Book and make sure that you have completed an activity or made a relevant donation for each program.

Review the national awards and apply for the awards that you qualify for!

Additional information for these programs and activities can be found at vfwauxpa.org then programs – check out each program and look for the “Information Station!”

HISTORIAN/MEDIA RELATIONS

Debra Antosh, Chairman

PDFs are widely used for creating and distributing official documents such as newsletters, brochures, program guides, and press releases. These can be easily shared via email or downloaded from official websites.

Auxiliary units can post PDFs to social media platforms (Facebook, etc.) to share information about events, achievements, fundraising efforts, and scholarship opportunities.

PDFs can serve as supplementary materials for other media, such as a study guide for a video lesson or additional details for an audiobook. PDFs are a reliable format for creating and retaining a unit's historical records, such as an annual Historian's book.

Learning our way around the internet and a computer is going to be our best friend when doing this type of work.

AUXILIARY OUTREACH

Jency Mercado, Chairman

February 9-13, 2026, is Student Volunteer Week!

This is a great time to recognize the students in your communities who serve others.

AMERICANISM

Cherie Dysard, Chairman

Attention Patriotic Instructors!

Have you held a school-of-instruction or training session reviewing Auxiliary traditions?

There are great resources available on Malta and the PA VFW Auxiliary website.

Check them out!

LEGISLATIVE

Tim Altman, Chairman

Do you know how a bill gets passed in Congress?

To follow the steps of a bill going through the legislative process using a keyword or number, go to www.congress.gov and enter the bill name or number in the search bar at the top of the page.

This is a good video to check out that shows how a bill gets passed:

<https://youtu.be/SZ8psP4S6BQ?si=uOtEy5fhG-LQQtJD>

EXTENSION

Karen Hoover, Chief of Staff

Has your Auxiliary used the Healthy Auxiliary Tool Kit this year?

This great resource, found in Malta, includes seven resources that will assist your Auxiliary in identifying and solving issues. Resources include a Meeting Checklist, Healthy Auxiliary Checklist, Healthy Communication Phone-Text Tree, Auxiliary Meeting Challenges and Solution Reference, Auxiliary Member Questionnaire and a Sample Meeting Agenda for your Auxiliary.

VETERANS & FAMILY SUPPORT

Athena Theodorakos-Gjerde, Chairman

Are you familiar with NVS?

The National Veterans Service (NVS) helps veterans, service members, and their families access the benefits that they have earned, free of charge. NVS consists of a nationwide network of VFW-accredited Service Officers and Pre-Discharge Representatives who are experts in navigating VA processes.

Please encourage the veterans in your post to reach out to their VFW, County and VA-based Service Officers for assistance when needed!

HOSPITAL

Linda Dilling, Chairman



The VA dedicates ***Women's History Month in March*** to remember women who served our nation throughout history. Women Veterans are the fastest-growing and most underserved group of veterans. Female-specific healthcare is a critical part of every woman veteran's earned healthcare benefit. We must do better by our women warriors.

- Educate yourselves on what female veterans need
- Find out what is available to female veterans in your area
- Gather resource materials
- Plan a female veteran healthcare "fair"

Do what is right and best for those who served. Always focus on the mission and honor the people around you for their efforts. Our hospitalized and infirmed veterans count on what we do!



Health Care for Women Veterans

The place that meets the needs of women Veterans is as close as the nearest Department of Veterans Affairs (VA) medical center. The VA understands and knows how to treat women's health issues and wants to be the health care provider of choice for women Veterans.

We can help advance the VA's programs for women veterans through a campaign of awareness and advocacy. We can help spread the word!



Familiarization with the various VA services is a great place to start! Check out these sites for more information: <https://www.womenshealth.va.gov/> and www.va.gov/womenvet/

YOUTH ACTIVITIES

Marsha Fuhrman, Chairman

As I put this article together, the snow has stopped and we now have sleet. I hope that all of you are safe and warm.

It is a new calendar year, but the auxiliary year is starting to wind down. Look at your year-end report for Youth Activities and make sure that your auxiliary has done at least one activity on the report. I am sure that you have done at least one if not more. Be sure to report everything that you do. Have you done a good job of mentoring the youth as they are our future.

It is now the time to really focus on the “Illustrating America Art Contest” for students K-8th grade. Students will be judged on a patriotic theme and technique. The contest is divided into three levels (K-2, 3-5 and 6-8 grades). The deadlines are listed below:

March 31, 2026 – All entries are due to a sponsoring/participating Auxiliary for judging.

April–If there is district judging, the first place winner from each Auxiliary in the District is advanced to District. This is optional and must occur prior to the April 15th date that the entries are due to the department.

April 15, 2026 – 1st place winner from each participating/sponsoring Auxiliary or optional District is due to the VFW Auxiliary Department Chairman for judging. **Please feel free to bring your entries to the Department President’s Testimonial in York, April 10-12, 2026 and give them to me there, or mail your entries to me at 618 Northland Dr, Hanover, PA 17331.**

May 5, 2026 – First place winner from the Department judging must be received by National Headquarters for judging.

Remember that the artwork is the property of the student and must be returned to them, immediately if they are not advancing to the next level.

There is more detailed information and the entry form for this contest in the program book or on the department or national websites.

As our year is winding down, we can still promote the following programs under the Youth Activities umbrella. The Patriotic Youth Award recognizes an individual youth for their patriotism and/or support of our Veterans, service members and their families. R.A.P. (Random Acts of Patriotism) cards and certificates are also easy ways to show our Youth that we see them Pledging the Flag, and respecting our flag. Do not forget to be a reading buddy as well. All of the certificates, awards and cards are found under Malta.

We can demonstrate that “**Every Day is Veterans Day**” and make a difference “**From Sea to Shining Sea Honoring Veterans**” by showing and supporting our youth in the many, many activities that we do as an Auxiliary.

SCHOLARSHIP

Karen Mooney, Chairman

Continuing Education Scholarship: Entries are due **February 15, 2026**. Please be sure that you are sharing this scholarship option with members of your VFW.

This specific program is the National President Lois Callahan's special project. **Please consider donating** to this program to help Madam President Callahan with her special project!! 406 W. 34th Street, 10th Floor, Kansas City MO 64111

3-Dimensional Patriotic Art Contest and Young American Creative Patriotic Art contest. **Artwork is due to the Auxiliaries by March 31, 2026.** Continue to reach out to groups in your community to drum up activity for these programs!!!

As I write this article for the February General Orders, the Department of PA VFW and Auxiliary just wrapped up Mid-Winter Conference in Gettysburg. We celebrated the Voice of Democracy and Patriot Pen students that made it to the State level. Top 3 Patriot Pen winners were as follows: 3rd Place – Ethan Acey from District 19 Post 2145, 2nd Place – Jolie Bursch from District 18 Post 6168, and 1st Place – Casseim Small from District 21 Post 8951.

Voice of Democracy hosted the top VOD students and what a great bunch of students. It was great to hear how many of the students were repeat students for the VOD program. Sharing the top 5 VOD winners: 5th Place – Roman Panza from District 29 Post 9199, 4th Place – Caylin Raymond from District 27 Post 3368, 3rd Place – Ashlynne Halbe from District 8 Post 175, 2nd Place – Abigail Myers from District 21 Post 8896, and 1st Place – Kelsey Persons from District 17 Post 6631.

Wishing Cass and Kelsey the best of luck on the National level as they move forward to compete with 51 other students.

As a reminder, the T-shirt fundraiser for the scholarships program is still running. New shirt designs are available and now we are offering short sleeve, long sleeve, polos and hoodies. An updated order form is attached for easy accessibility.

Please remember that "Every Day is Veterans Day" and Uncle Sam wants to know what YOU are doing to support the VFW Auxiliary Scholarships Programs!! Fight to the finish line!!!!!!!!!



Loyally,
Karen Mooney, Scholarships Program Chair
VFWA, Dept of PA



Veterans of Foreign Wars Auxiliary

CAFE Agenda

Saturday, February 28, 2026

National Vietnam Veterans Memorial
Washington, D.C.

Busses Depart Hotel..... 8:30 a.m.

*Crystal Gateway Marriott Hotel
1700 Richmond Hwy, Arlington, VA 22202*

Event Begins 10 a.m.

Opening Ceremony

Posting of Colors

Parade of 2025-2026 Department Presidents

Welcome to the National Vietnam Veterans Memorial

VFW Auxiliary National President - Lois Callahan - Remarks

*VFW National Commander-in-Chief - Carol Whitmore -
Keynote Speaker*

National Park Service Superintendent Accepts Donation

Flag Presented to National President Lois Callahan

Closing Ceremony

Event Ends 11 a.m.

*Busses Depart Immediately Following Ceremony**

** Anyone wishing to remain in the D.C. area instead of taking
the bus back to the hotel needs to tell their bus captain.*



DEPARTMENT PRESIDENT'S TESTIMONIAL

April 10-12, 2026

Wyndham Garden York

2000 Loucks Road
York, PA 17408



Please join us as we honor our Department of Pennsylvania Veterans of Foreign Wars Auxiliary President, Robin A. Kohler, April 10 - 12, 2026, at the Wyndham Garden York.

Friday Evening: Holy Heifer, it's a Hoedown!

Join us for a casual cowboy-themed event and picnic dinner. Dress in your best western wear to celebrate the Department President during a fun-filled evening. A cash bar will be available during happy hour starting at 5:00 pm in the Indoor Courtyard. We'll move the hoedown to the Crystal Ballroom at 6:00 pm for the picnic-style buffet, including beef burgers, pulled pork, macaroni salad, coleslaw, red skin potato salad, fresh baked country pies, iced tea, or lemonade. The cash bar will continue during the hoedown.

Saturday Evening: The Grand Highland Banquet

We're switching things up and hosting a semi-formal sit-down dinner on Saturday evening. A cash bar will be available during happy hour starting at 5:00 pm in the Royal Suites. The banquet will begin at 6:00 pm in the Ballroom of the Roses with a variety of plated meal options, including:

Parmesan Crusted Chicken | herbed breadcrumbs, vodka cream, and parmesan

Herb-Crusted Beef Top Round | traditional filling and natural demi

Seared Atlantic Salmon | bourbon glazed

Cheese Tortellini | grilled seasoned vegetables, house alfredo, shaved parmesan, herbed breadcrumbs

Meals are served with a caesar salad, grilled asparagus spears, oven-roasted potatoes, rolls and butter, cheesecake, coffee, and hot tea. The cash bar will continue during the banquet.

Additional details, including the hotel reservation information, the dinner reservation form, a program book reservation form, a paint event flyer, and a tentative agenda, are also included in this packet.

Please be mindful of all deadlines and the various contacts associated with each aspect of the testimonial.

DEPARTMENT PRESIDENT'S TESTIMONIAL

April 10-12, 2026

HOTEL RESERVATIONS

Wyndham Garden York

2000 Loucks Road
York, PA 17408

DEADLINE FOR ROOM RESERVATIONS: MARCH 10, 2026

All reservations are made directly with the hotel by using the link below or by phone. **Any reservations made past the deadline are subject to availability and the current rate at the time of reservation.**

Occupancy	Rate	Tax	Total
Single/Double Occupancy	\$109.00/night	\$12.32 tax/night	\$121.32/night
Triple Occupancy	\$119.00/night	\$13.45 tax/night	\$132.45/night
Quad Occupancy	\$129.00/night	\$14.58 tax/night	\$143.58/night

RESERVATIONS

Link:

https://bit.ly/VFWA_Apr26

Phone:

717.846.9500

"VFW Auxiliary Testimonial"



DEPARTMENT PRESIDENT'S TESTIMONIAL

DINNER RESERVATIONS

Wyndham Garden York

2000 Loucks Road
York, PA 17408

DEADLINE FOR DINNER RESERVATIONS: MARCH 23, 2026

Name: _____ **Post/Aux. No.:** _____ **Dist. No.:** _____

City: _____ **State:** _____ **Zip:** _____

Dietary Restrictions or Food Allergies: _____

Friday Evening: *Holy Heifer, it's a Hoedown! (casual)*

Beef burgers, pulled pork, macaroni salad, coleslaw, red skin potato salad, fresh baked country pies, iced tea, or lemonade. A cash bar will be available.

Number of Friday evening buffet tickets: _____ @ \$35.00 each = \$ _____

Saturday Evening: *The Grand Highland Banquet (semi-formal)*

Meals are served with a caesar salad, grilled asparagus spears, oven-roasted potatoes, rolls and butter, cheesecake, coffee, and hot tea. A cash bar will be available.

Number of Parmesan Crusted Chicken meal tickets: _____ @ \$50.00 each = \$ _____

Number of Herb-Crusted Beef Top Round meal tickets: _____ @ \$50.00 each = \$ _____

Number of Seared Atlantic Salmon meal tickets: _____ @ \$50.00 each = \$ _____

Number of Cheese Tortellini meal tickets: _____ @ \$50.00 each = \$ _____

Total Amount Enclosed: \$ _____ **Check Number:** _____

Make Check Payable To: Robin Kohler Steering Committee

Mail Form and Check To: Marsha Fuhrman

618 Northland Drive
Hanover, PA 17331
717-578-2953 | fuhrman1970@comcast.net

DEPARTMENT PRESIDENT'S TESTIMONIAL

PROGRAM BOOK ADVERTISEMENTS

Wyndham Garden York

2000 Loucks Road
York, PA 17408

DEADLINE FOR PROGRAM BOOK AD RESERVATIONS: MARCH 16, 2026

Name: _____ **Post/Aux. No.:** _____ **Dist. No.:** _____

City: _____ **State:** _____ **Zip:** _____

Ad Options:

-----	Full-Page (7.5" w x 10" h) 4-color	\$ 110.00
-----	Full-Page (7.5" w x 10" h) black/white	\$ 80.00
-----	Half-Page (7.5" w x 4.75" h) black/white	\$ 50.00
-----	Quarter-Page (3.5" w x 4.75" h) black/white	\$ 30.00
-----	Inside Front Cover (7.5" w x 10" h) 4-color	\$ 500.00
-----	Inside Back Cover (7.5" w x 10" h) 4-color	\$ 500.00

All advertisements must be camera-ready/formatted in Microsoft Word or Adobe PDF (preferred) format, 300 dpi minimum. Email ads to **miteymou@aol.com** to ensure the best quality. Please note that not all fonts are installed on all computers, so if you use a special font, please include a copy of the font with your file to ensure it prints properly. All ads sent by email will be held until the form and payment are received.

Total Amount Enclosed: \$ _____ **Check Number:** _____

Make Check Payable To: Robin Kohler Steering Committee

Mail Form and Check To: Sandy Brenner
196 Walnut Street
PO Box 525
Mount Wolf, PA 17347-0525
(717) 891-2093 | miteymou@aol.com

DEPARTMENT PRESIDENT'S TESTIMONIAL

April 11, 2026 (1:00 - 3:00 pm)

PAINT EVENT

Wyndham Garden York

2000 Loucks Road
York, PA 17408

DEADLINE FOR PAINT EVENT RESERVATIONS: APRIL 1, 2026

Unwind and get creative at a fun paint event. It's a relaxed space to socialize, explore your artistic side, and enjoy a colorful break in the day.

Advanced registration is required to attend the paint event.

Visit: <https://www.thecolormixer.com/product-page/vfwa-testimonials>

Registration cost per person is \$35.00 (includes all supplies)

Space is limited, so be sure to register early!



DEPARTMENT PRESIDENT'S TESTIMONIAL

AUXILIARY AGENDA

Wyndham Garden York

2000 Loucks Road
York, PA 17408

Thursday, April 9		Friday, April 10		Saturday, April 11	
8:00 AM		8:00 AM		8:00 AM	
8:30 AM		8:30 AM		8:30 AM	District Presidents Meeting (invitation only)
9:00 AM		9:00 AM	Convention Corp (invitation only)	9:00 AM	
9:30 AM		9:30 AM		9:30 AM	
10:00 AM		10:00 AM		10:00 AM	
10:30 AM		10:30 AM		10:30 AM	
11:00 AM		11:00 AM		11:00 AM	Suicide Prevention
11:30 AM		11:30 AM		11:30 AM	
12:00 PM		12:00 PM	Past Dept Comm./ Pres. Luncheon (invitation only - registration required)	12:00 PM	
12:30 PM		12:30 PM		12:30 PM	
1:00 PM		1:00 PM		1:00 PM	
1:30 PM		1:30 PM		1:30 PM	Paint Event (online registration required)
2:00 PM		2:00 PM		2:00 PM	
2:30 PM		2:30 PM	2:30 PM		
3:00 PM		3:00 PM	Training (tentative)	3:00 PM	
3:30 PM		3:30 PM		3:30 PM	
4:00 PM		4:00 PM		4:00 PM	
4:30 PM		4:30 PM		4:30 PM	
5:00 PM		5:00 PM	Happy Hour	5:00 PM	Happy Hour
5:30 PM		5:30 PM		5:30 PM	
6:00 PM	Line Officer Meeting (invitation only)	6:00 PM		6:00 PM	
6:30 PM		6:30 PM		6:30 PM	
7:00 PM		7:00 PM		7:00 PM	
7:30 PM		7:30 PM		7:30 PM	
8:00 PM		8:00 PM	Holy Heifer, it's a Hoedown! (registration required)	8:00 PM	The Grand Highland Banquet (registration required)
8:30 PM		8:30 PM		8:30 PM	
9:00 PM		9:00 PM		9:00 PM	
9:30 PM		9:30 PM		9:30 PM	
10:00 PM		10:00 PM		10:00 PM	

Banquet ticket pickup in the Lobby: Friday, April 10 (10:00 am-4:00 pm); Saturday, April 11 (8:00 am-12:00 pm)

The tentative Auxiliary agenda is subject to change.